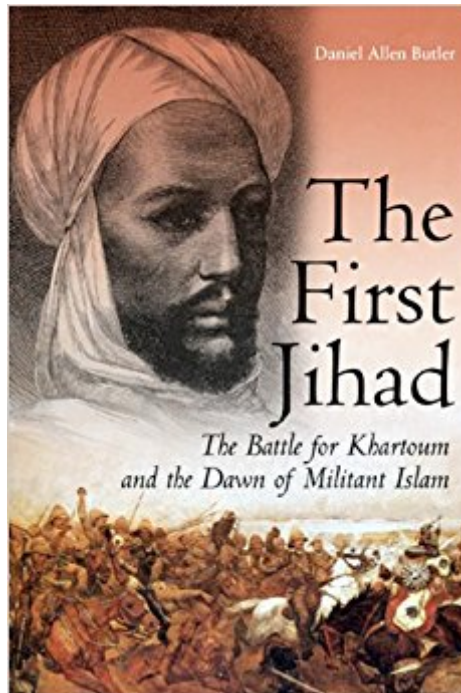




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First Jihad: Khartoum, And The Dawn Of Militant Islam



Synopsis

Before there was Osama bin Laden, Abu al-Zarqawi or Ayatollah Khomeini, there was the Mahdiâ "the â œExpected Oneâ •â "who raised the Arabs in pan-tribal revolt against infidels and apostates in the late 19th-century Sudan. Born on the Nile in 1844, Muhammed Ahmed grew into a devout, charismatic young man, whose visage was said to have always featured the placid hint of a smile. He developed a ferocious resentment, however, against the corrupt Ottoman Turks, their Egyptian lackeys, and finally the Europeans who he felt held the Arab people in subjugation. In 1880, he raised the banner of holy war, and thousands of warriors flocked to his side. The Egyptians dispatched a punitive expedition to the Sudan, but the Mahdist forces destroyed it. In 1883, Col. William Hicks gathered a larger army of nearly 10,000 men. Trapped by the tribesmen in a defile at El Obeid, it was massacred to a man. Three months later, another British-led force met disaster at El Teb. Prime Minister William Gladstone ordered a withdrawal from Sudan, and dispatched one of Victoriaâ™s most celebrated heroes, General Charles â œChineseâ • Gordon, to effect the evacuation. Instead, Gordon was besieged by the Mahdi at Khartoum. In an epic contest pitting military innovation and discipline against religious fervor, the Mahdi and Gordon dueled throughout 1884, while the British government hesitated to send relief. On January 26, 1885 a treacherous native (or patriot, depending on oneâ™s point of view) let the Mahdist forces into the city of Khartoum. Gordon, realizing that the end was at hand, donned a white uniform, took up his sword, and walked out upon his palace steps. He was hacked to death by jihadists and his head was carried around the city on a pole. A British relief column arrived two days later. The Mahdi died shortly afterward, yet his revolt had succeeded. The British vacated the territory for almost 15 years until in 1899, led by Herbert Kitchner, they returned to forestall encroachments by other European powers. The Mahdist forces were crushed at the Battle of Omdurman, and the great jihad temporarily dissolved into the desert, not to be renewed for another century. In todayâ™s world the Mahdiâ™s words have been repeated almost verbatim by the Muslim jihadists who have attacked New York, Washington, Madrid and London, and continue to wage war from the Hindu Kush to the Mediterranean. Along with Saladin, who once defeated a holy war, the Mahdi stands as an Islamic icon who once launched his own successful crusade against the West. This deeply researched work reminds us that the â œclash of civilizationsâ • that supposedly came upon us in September 2001 in fact began much earlier. This book is essential reading for all those who seek to understand the roots of our current relationship with Islam.

Book Information

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Customer Reviews

More people should read this.

Is very remarkable book is show the history of jihad in Sudan against the black, Women and christian minority

Solid research...well done.General R. Wingate...personal Journals of the campaign...certainly came in handy to Butler research !

Enjoyable and informative reading. Author seems to know the facts and presents both sides of the conflict with balance and fairness.

While I agree to a certain extent that the author does jump around a little from time to time, the overall product is fantastic. Not only do you get a glimpse at the early instances of Islamic extremism, but you also get a view from the world super power of the conflict. The British political climate, as short as it was, gave me a desire to see what other lessons we may learn from their

folly. A fantastic book on a neglected subject.

Every American should have to read this book sometime in their life. Explains the birth of radical Islam and how the religious Zealots used this religion to control an uneducated, poor group of people by promising a better life if they die for their master in the afterlife under the guise as a Son of God. When you are hungry people are easily led and gullible.

The subject matter is very interesting and relevant to today's climate in that subject. Nonetheless, the complaints that the author repeats himself at large is valid. This made for tiresome reading. He also tended to go off on tangents like a college student tasked with writing a certain number of words but needing only a minimum. That is to say that it appears as if he was trying to fill in the pages due to lack greater insight. The other problem I found with it, which became more apparent toward the end of the book, is a British/Christian bias which hides just below the surface. If you read the book in a detached neutral manner you might just notice this. This removes any veneer of scholarly pretense the book could have had. Overall a pretty interesting read with a great number of flaws.

I haven't read the book- couldn't get past the fact that both the dust cover (inside) AND the chapter on Omdurman said the battle took place on September 2, 1899- it was 1898!!! How could such an error occur twice? A much better book is "Khartoum: The Ultimate Imperial Adventure" by Michael Asher- I started out planning to skip to the part of history I was interested in, but it read like a novel so I ended up reading every word! It really brought it to life for me.

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